



CARRY THEM FORWARD MARCHING T★GETHER

AJEX Remembrance Parade & Ceremony

Sunday 16th November | The Cenotaph SW1



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Sir Lloyd Dorfman CVO CBE
Chief Rabbi Sir Ephraim Mirvis KBE
Lt General Richard Nugee CB CVO CBE
The Rt Hon Sir Malcolm Rifkind KCMG KC
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REVIEWING OFFICER

Brigadier Melissa Emmett MBE FCIPD CMgr MCMl

PARADE COMMANDERS

Jon Tyler
Lt Col Adam Shindler MBE

PARADE OPERATIONAL MARSHALL

Lt Col Simon Soskin

CEREMONY CONDUCTED BY

Chief Rabbi Sir Ephraim Mirvis KBE
Rabbi Major Simon Taylor

MUSIC

The Band of the Household Cavalry

PARADE HQ TEAM

Lucy Godfrey
Natasha Goodman
Jeffrey Jay
Caron Joseph
Paula Kitching

WELCOME TO THE 2025 AJEX REMEMBRANCE PARADE & CEREMONY



Carry Them Forward – Marching Together

We are honoured to welcome you to this year's AJEX Annual Remembrance Parade & Ceremony.

This year marks the 80th anniversary of the end of the Second World War, the 80th anniversary of the liberation of Bergen-Belsen by British troops and the 85th anniversary of the Battle of Britain. These historic milestones make our gathering more poignant than ever, as we stand together in proud remembrance, united against antisemitism and committed to preserving the legacy of Jewish military service.

At a time of such rising antisemitism, it is vital to celebrate our community's extraordinary contribution to British society - past and present - and to reaffirm the values of courage, unity, and sacrifice. AJEX remains steadfast in its mission to ensure that the service of Jewish men and women in the British Armed Forces is never forgotten.

This Parade brings together generations of Jewish people - from Second World War and National Service veterans to young supporters carrying forward the memory of those who served and those who made the ultimate sacrifice. It is a moment of shared reflection and pride, as we remember not only the past, but our responsibility to the future.

We deeply value your presence today. Whether you march or watch from the pavement, your support helps keep these stories alive - reminding us all of the strength, resilience, and unwavering dedication of our community. Thank you for joining us.

To find out more about our work and support us please visit www.ajex.org.uk or follow us on social media.



THANK YOU

In this special 80th anniversary of the end of World War II there are so many people to thank:

Thank you so much to our Veterans, our Serving Community, our many Volunteers, Donors, Trustees, Honorary President, Vice Presidents and Honorary Patrons.

Thank you to the office team and to everyone who has supported this event and brochure.

Above all thank you to all the Parade & Ceremony participants, contingents and supporters.

**TODAY WE
CARRY THEM FORWARD
MARCHING TOGETHER**



BUCKINGHAM PALACE

Daniel Fox,
National Chair,
Association of Jewish Ex-Service Men and Women

Please convey my warmest thanks to the Members and Guests of the Association of Jewish Ex-Service Men and Women for their loyal greetings, sent on the occasion of their Annual Remembrance Parade and Ceremony at The Cenotaph, which is being held today.

I much appreciate your message of loyal greetings, and was touched to learn of the significance of remembrance for you in this important eightieth anniversary year since the end of the Second World War. In return, I send my warmest good wishes to all those who are present for a most meaningful event.

CHARLES R

16th November, 2025



10 DOWNING STREET
LONDON SW1A 2AA

THE PRIME MINISTER

It is both an honour and a privilege to send you this message for the AJEX Annual Remembrance Parade and Ceremony, which holds deep meaning for the veteran members of your Association, their families, and the wider Jewish community.

The commemoration of the extraordinary bravery and sacrifice of Jewish men and women who have served in HM Armed Forces, especially in this 80th anniversary year since the end of WWII, resonates with us all. As we mark the Anniversaries of the Liberation of Bergen Belsen, VE Day and VJ Day, we are reminded of the enduring values of courage, service and remembrance.

With heartfelt appreciation for your continued dedication to preserving the memory of those who served and fought for our freedom. This Remembrance Parade and Ceremony provides an important and poignant opportunity to remember and honour all those people.

All best wishes,

16 November 2025

REMEMBRANCE IS A VERY JEWISH PRACTICE



The last two years have seen many “oak” anniversaries of significant moments in British and Jewish military history, as the Allies first began and then succeeded in taking back Europe and the Pacific from the Nazis and Imperial Japan during WWII.

By 1945, Nazism and the Bushido code had left no doubts about themselves anywhere. On the battlefields where they had fought. In the cities, towns and villages they had occupied. In the ghettos and camps they had engineered. Terror and tragedy still lived.

Yet no realisation could have prepared the men and women of Britain's armed forces for what they were to encounter as they progressed through Europe and East Asia, finally bringing liberation. The fighting was hard, the humanitarian efforts vital.

Our focus today - Remembrance - is a very Jewish practice. It is an example of *chesed shel emet* - the supreme, true kindness of looking after the dead. In spiritual terms, its poetry and tones - The Fallen, the Last Post, Reveille and Kohima Epitaph - effectively form a secular Mourner's Kaddish around which

all, of any faith and none, unite to simply give thanks for courage and sacrifice.

Remembrance also sits comfortably alongside another fundamental Jewish principle: *tikkun olam*, repair of the world. That post-Haskalah insistence that we leave at least some part of this place in a better condition to how we found it. Throughout the final months of WWII, British soldiers, sailors, airmen and women turned destruction into repair, despair into hope. What they confronted along the way meant they would never be the same again. That indeed, the world would never be the same. Certainly, for Jews, everywhere, everything had changed.

With the mass of story-telling, both fictional and documentary, that has arisen out of WWII, it is easy to think of the eventual allied victory as somehow inevitable, as the happy ending that we expect our heroes to get, whatever obstacles are thrown up against them. But as allied troops sought to dominate the lands of, seas around and skies above nearly every corner of the globe between 1939 and 1945, there was nothing inevitable about it. That, in hindsight, there need never have been any doubt, is why they have our gratitude and admiration. Then, today and always.

Dan Fox WO2 (CSM) vr
National Chair, AJEX JMA



REVIEWING OFFICER: BRIGADIER MELISSA EMMETT MBE FCIPD CMgr MCMI

Head Army Personnel Services Group

Commissioning into the Intelligence Corps in 1999, Brig Mel has divided her time between Intelligence, Defence Engagement and Personnel, in the Army, in Defence, and internationally.

Early appointments included Intelligence roles in General Support, Operational Intelligence, Security and Human Intelligence, supporting the Army, Defence, and a number of other government departments. Given the necessarily global nature of this work, she has also spent time developing capability with the US, Canada, Norway, Finland, Sweden, Germany and for a tour in Canberra, in the Australian Defence Force's Afghanistan analysis team.

With a taste for training, she had a treasured year as a Platoon Commander at the Royal Military Academy Sandhurst. She deployed with a Military Training Team to support the Iraqi Divisional staff in Basra. As a Lieutenant Colonel, she commanded the Defence

School of Intelligence in Chicksands, delivering training from Private soldier to Brigadier, across every regiment and trade of the three Services and for the Civil Service, in a range of military and intelligence courses. During this time, the DSI was graded Outstanding by OFSTED.

Something of a veteran of the Army Personnel Centre in Glasgow, she has been a career manager for the Intelligence Corps, has overseen the promotion and appointing processes for all of the Army's captains and majors, all lieutenant colonels, and lastly all colonels and brigadiers. She led a two-year project on Female Talent Management to improve the progress of servicewomen through their careers. In 2018, she became the titular head of the Intelligence Corps, shaping its structure, training, heritage and veteran support, including those involved in Northern Ireland inquiries. In 2024, she became the Head of the Army Personnel Services Group, overseeing the Army's discipline, complaints, support for veterans subject

to operational legacy investigations, inquiries, inquests, cultural measurement and improvement.

Brig Mel has a BA (Hons) from the University of Wales, Cardiff, in English Literature and Philosophy and a MA in Defence Studies, focusing on Africa, from Kings College London. She is an alumnus of the Royal College of Defence Studies, a Chartered Manager and a Fellow of the Chartered Institute of Personnel Development. She was made a MBE in 2017 for her contribution to the United Nations mission in the Democratic Republic of the Congo.

“It is an immense privilege for me to be the Reviewing Officer this year for the AJEX Annual Remembrance Ceremony and Parade.

How a society honours its dead is a mark of its civilisation. When the living dedicate their time and ritual to honour the fallen, they demonstrate their ties to their highest ideals, and that they can maintain their values and moral principles even in the face of loss and death. Remembrance is our opportunity to pause and reflect on those principles, and to give thanks for those who have made the ultimate sacrifice in defending them. Our liberty to do so is their legacy.

Today, we especially remember those from our Jewish community who have given and continue to give service in conflicts around the world. This year marks the 80th anniversary of armistice across the globe, after a war that visited horrors on civilian populations as much as upon those who served. Responding to the national need, 60,000 Jews joined

the Royal Navy, the regiments of the British Army, the Royal Air Force, the Merchant Navy and many auxiliary and special forces. Today’s parade honours their courage, inventiveness, service and defiance in the face of tyranny. Entirely disproportionate to the size of the British Jewish population at the time, they embodied a deep commitment to the United Kingdom and a profound loyalty to our shared values.

Our gathering together at the Cenotaph is a particular honour, symbolising as it does a national act of respect to all those who have served. In marching past, we as serving and veteran members of His Majesty’s Armed Forces do our duty; we offer a most formal and very public act of commemoration. The Cenotaph also provides an emblem of unity and continuity between past and present generations. With families and the wider community here, we collectively express our gratitude and uphold our tradition of remembrance, knowing that the younger ones among us will continue this precious custom.

Amid today’s service, there will be moments of individual emotional significance for many of us. We will remember those known to us – not an abstract ideal but the memory of a flesh and blood friend, a comrade, a loved one. If you are blessed not to have such a person in mind, then remember the only name on the Cenotaph: The Glorious Dead.

When you go home, tell them of us and say, for their tomorrow, we gave our today.”



FROM: National Chair's Office

On Sunday 16th November 2025, members of the Jewish community, together with friends, supporters and dignitaries, will gather once again at the Cenotaph for the Annual AJEX Remembrance Parade - a proud and enduring tradition that dates back to 1934.

In that year, His Majesty King George V granted AJEX and the Jewish community the exceptional honour of parading to the Cenotaph on the Sunday following the national Remembrance Sunday. This was in recognition of the outstanding contribution of British Jews during the Great War and in defiance of the rising antisemitism of the time. Apart from the years of the Second World War itself, we have upheld this solemn privilege every year since.

In 2024, 3,000 marchers and 3,000 spectators bore witness to this unique act of communal memory and gratitude. This year, we again gather in strength and unity to remember, reflect, and honour the sacrifices made in defence of our freedoms.

This year's parade marks several important anniversaries: the 80th anniversary of the end of the Second World War; 85 years since the formation of the Intelligence Corps - including the many Jewish refugees from Nazism who played vital roles in its early operations and the 85th anniversary of the Battle of Britain, a pivotal moment in our national story.

We march today not only to remember the past, but to reaffirm our commitment to the values for which so many gave their lives: duty, service, and peace.

Lynda Atkins DL
RBL National Chair



Ministry of Defence

As we gather to honour the extraordinary contributions of the Jewish community to our nation's defence, the AJEX Annual Remembrance Parade & Ceremony serves as a poignant reminder of the 120,000 Jewish men and women who served during the First and Second World Wars. Their sacrifices, alongside those of countless others who have served since, have been instrumental in shaping the freedoms and values we cherish today.

While the challenges of WWII may now be over 80 years behind us, we find ourselves in an era of renewed global uncertainty. The world faces a complex and evolving threat landscape, marked by geopolitical competition and rising tensions. In these turbulent times, the enduring strength of our alliances, particularly NATO, and our steadfast commitment to democratic values are more critical than ever to safeguarding peace, security, and prosperity.

In the UK, we are reminded of the importance of unity in the face of divisiveness. The rise of intolerances threatens the cohesion that underpins our society. Yet, the diversity of our nation remains a source of immense strength, exemplified by the Armed Forces, which unite people from all backgrounds in a shared mission to protect our country and its values.

Today, young Jewish men and women continue to follow in the proud footsteps of their forebears, serving their King and Country with dedication. Their service is a testament to the enduring patriotism and commitment of the Jewish community, which AJEX so admirably champions.

I am deeply grateful to AJEX for its tireless efforts to remember, support, and celebrate the contributions of the Jewish community. Your service, past and present, is vital and profoundly valued.

Air Chief Marshal Sir Rich Knighton KCB ADC
Chief of the Defence Staff



This year sees many commemorations connected to World War Two as it is 80 years since VE Day and VJ Day. In 1945 and 2025 these were times of gratitude and rejoicing, but not every anniversary is a cause for celebration.

It is also 80 years since the liberation of the Nazi concentration camps including Auschwitz and Bergen-Belsen. We must never forget that six million Jews were systematically and deliberately murdered during the Holocaust because of their faith. Countless more people were also murdered because of their nationality, political views, sexuality or disability.

In this year of historic commemorations, SSAFA the Armed Forces charity – which marks its 140th anniversary in 2025 – is again proud to support the Association of Jewish Ex-Servicemen and Women. SSAFA applauds its work and pays tribute to the historic and ongoing contribution of Jewish service personnel to the UK's armed forces.

Sir Simon Bollom
National Chair
SSAFA the Armed Forces charity



Coming together for our collective acts of Remembrance provides us all with an opportunity to remember those who are no longer with us, and to give thanks to all those who have made the ultimate sacrifice.

We are frequently reminded of the freedoms that we enjoy and importance of life, and it is important for us all to remember that our way of life has been earned, and is protected, through the sacrifices of those who have gone before us, and we owe them an eternal debt.

All Members of Cobseo, The Confederation of Service Charities send their very best wishes to members of The Association of Jewish Ex- Servicemen and Women.

Lieutenant General Sir Nick Pope, Chair of Cobseo,
The Confederation of Service Charities.



We, in the Jewish Police Association, are always proud to participate in the AJEX Annual Remembrance Parade and Ceremony. It is a privilege to honour the Jewish men and women who served in the armed forces and fought for the freedom and security of the UK. The parade is a powerful reminder of the courage, sacrifice and resilience they showed - making attendance not just a duty but a heartfelt honour as we march alongside veterans, their families and future generations.

Nick Goldwater
Chair, Jewish Police Association



A REMARKABLE HISTORY

The AJEX Parade & Ceremony is always held on the Sunday following Remembrance Sunday and takes place in addition to AJEX's participation in the Royal British Legion Remembrance Services held in Whitehall and up and down the country on Remembrance Sunday.

The AJEX Remembrance Parade and Ceremony originated in November 1921, when a number of Jewish veterans from WW1 (known then as The Great War) laid a wreath at the newly erected Cenotaph in Whitehall in honour of all their comrades who died in that conflict.

This act of homage became an annual event and over time became a fully-fledged Parade and Service. Initially this was held only on Horse Guards Parade but later with the approval of King George V - there was a Parade there, followed by a Service at the Cenotaph.

Jews came from all over the country to honour the country's dead and the death of their own Jewish comrades. Apart from the years of the Second World War, this Parade and Service has been held every year since. Even during Covid and lockdown in 2020, a Remembrance service took place which was live-streamed into people's homes.

This is all in recognition of the extraordinary military contribution which over 50,000 British Jews gave in WW1 in service all over the world, with nearly 3000 dead and many more injured. We are proud that five Jewish servicemen were awarded the

Victoria Cross, with many others being awarded medals for gallantry or being Mentioned in Despatches.

It is likely that King George V was also made aware of the British Jewish contribution to the South African campaign, the Crimean War, the Napoleonic Wars fought by Nelson and Wellington and even earlier conflicts.

This service by the Jewish community continued in WW2 when over 60,000 British Jews served and died all over the world, with the award of three Victoria Crosses and 1,410 other medals and citations, with a further 1,123 Mentioned in Despatches.

Since WW2 Jews have served and continue to serve in the Armed Forces. It is an impressive record of service and duty by our small community.

The AJEX Parade & Ceremony is the most important Jewish external event of the year. It reminds our community and those around us of the service and sacrifice of millions of Allied servicemen and women who defeated Nazi Germany. It reminds our community of the service and sacrifice of British Jews, and Jews from other countries in HM forces.

Thank you for being with us today.

Ron Shelley MBE
AJEX Vice President

**Extract of fuller article*



Together
WE PROUDLY SUPPORT AJEX

National Emergency Number 24h **0800 032 3263**

cst.org.uk

Community Security Trust is registered charity in
England and Wales (1042391) and Scotland (SC043612)

80 YEARS SINCE THE END OF THE SECOND WORLD WAR

80 years ago, one of the most devastating conflicts the world has ever known finally came to an end. The war had introduced new military tactics, utilised the new technology of the early twentieth century such as aircraft and armoured vehicles, and brought Total War to civilian communities and populations alongside those in military uniform.

No countries across Europe escaped the conflict, not even those who managed to claim neutrality as they all became either a place of refuge for those escaping the horror or the supplier of goods for those carrying out the fighting.

Civilian populations across the globe lived in fear of attack or ongoing persecution. For many, as in the UK, everyone was expected to support the war effort on the Home Front while also hoping that loved ones were neither killed nor captured. Elsewhere civilians feared occupation, oppression and death; many also feared starvation as a result of deliberate policies.

The Second World War witnessed some of the key battles of modern history and the fighting was vicious right until its end. From January 1945 until the end of the war in Europe the Nazis continued to murder Jewish populations, even

when it took away precious resources that could have been used to fight the Allies. The liberation of camps by the Allies that happened with regularity in the last few months of the war revealed the depth of the Nazis' ideological desire to kill. For many Allied troops the liberation of the camps changed their entire understanding of the conflict that they had been fighting.

Amongst the British troops that liberated Bergen-Belsen Camp on 15 April 1945 were Jewish soldiers. What they found there would affect them for the rest of their lives. For British Jews the war had left them as one of the remaining Jewish communities in Europe – they may not have been the largest, or the oldest, but they were now one of last. British Jews had also served in large numbers in the British Armed Forces making them one of the few Jewish communities that were able to take the war back to the Nazis. British Jews had served across all parts of the British Forces and been involved with Home Front efforts. It was not just British and Commonwealth Jews that served, refugees from Nazism also volunteered either for the services or in civilian units to oppose the countries of their birth. Jews in British Mandate Palestine also supported the British War effort, even creating the Jewish Brigade.



Of course, following VE Day in May 1945, the war continued to be fought in the Far East until August. Jewish servicemen were still committed in that theatre of conflict, and some were being held as POWs by the Japanese. In fact, 1945 was a year of two halves – the first half was fighting to end one of the most brutal wars in history, the second half was the global community trying to come to terms with what had happened to them all and to find ways to rebuild the world around them. Displaced Persons, widows, orphans, the injured and the beaten all had to try and reestablish their lives and for some it was also time to create structures that would not allow similar events ever to happen again. None of the Allies had wanted a war but when faced with it

they had used everything they had got to fight and win.

2025 is a year of anniversaries that play a strong role in AJEX's life. While it was the First World War generation that created AJEX, it was the Second World War that consolidated its existence, The men and the women of 1945 AJEX had witnessed the horrors of war but were also some of European Jewry's survivors – their war experiences had made them into fighters and the Holocaust had made them determined to ensure that their fighting skills would ensure the continuation of Jewish life for many generations to come.

Paula Kitching

THE JEWISH CONTRIBUTION IN WWI AND WWII - FATALITIES & HONOURS

WORLD WAR I

FATALITIES

55,000 Jewish men and women from Britain's 350,000-strong community, and in the Commonwealth, served in the Great War. Some 2,920 were killed:

AWARDS

Victoria Cross	6
GCMG	1*
CMG	2
OBE	78
MBE	47
DSO	49
MC	263
MC bar	15
MC two bars	1
DFC	11
DCM	85
MSM	66
MM	331

*Following the Battle of Amiens (August 1918), General Sir John Monash, of the Australian Corps, became the first soldier in 200 years, and the last since, to be knighted in the field, with King George V himself travelling to France to perform the ceremony.

WORLD WAR II

FATALITIES

1,500,000 Jewish men and women worldwide, served with the Allies, including 70,000 British Jews (from a community of 450,000) and 31,000 Yishuv Jews. 3,772 were killed:

British Army	1,883
Royal Air Force	913
Royal Navy, Royal Marines, Merchant Navy	283
Yishuv	693

AWARDS

(including Civil Defence roles and Yishuv)

Victoria Cross	3	DFM	64
DFC bar	44	DFM bar	5
CB	6	AFC	19
CBE	28	GM	18
OBE	99	BEM	98
MBE	169	MiD	1,124
DSO	44		
US Legion of Merit	6	DSC	25
US DSO/DFC	8	DSC bar	4
US Bronze Star	12	MC	168
Légion d'honneur	10	MC bar	3
Croix de Guerre	42	DFC	193
Cert of Gallantry	43	DFC bar	44
Other foreign	50	DCM	30
Colonial Police Medal	14	DSM	35
Air Force Medal	5	DSM bar	1
Air Efficiency Award	3	CGM	3
MM	153	MM bar	3

FATALITIES	SERVED	KIA
USA	550,000	38,338
SOVIET UNION	500,000	200,000
POLAND	180,000	65,000
PARTISANS, RESISTANCE, GHETTO FIGHTERS	100,000	N/K
FRANCE	35,000	N/K
CANADA	16,883	424
GREECE	12,898	513
SOUTH AFRICA	10,000	357
CZECHOSLOVAKIA	5,500	50
AUSTRALIA	3,854	134
NETHERLANDS	3,000	N/K
YUGOSLAVIA	2,500	1,381





THE PRAYERS



WHY AJEX REMEMBRANCE IS AS RELEVANT AS EVER

Today is more than just a Parade or a Ceremony. It is a living expression of memory, unity and pride. In this significant year, marking the 80th anniversary of the end of the Second World War, the 80th anniversary of the liberation of Bergen-Belsen and the 85th anniversary of the Battle of Britain our act of Remembrance resonates louder than ever.

AJEX has always stood to ensure that the service and sacrifice of over 120,000 Jewish men and women in the British Armed Forces is remembered with dignity and pride. But Remembrance is not just about the past - it is about our commitment to carry their legacy forward from today and into the future.

In a world where the rise in antisemitism in the UK is challenging our values and communities, this Parade is our answer: a public and

proud declaration of who we are, where we come from, and what we stand for. Our theme this year - Carry Them Forward, Marching Together - captures the spirit of generations united in purpose.

Each person here today plays a role in this ongoing story. Whether you are here to honour family who served, or to walk in solidarity as part of a new generation, your presence helps ensure that these stories are not just remembered, but lived and passed on.

Thank you for standing with us. In doing so, you help keep the flame of remembrance burning brightly - and ensure it lights the way for generations to come.

Fiona Palmer
Chief Executive
AJEX JMA

THE LOYAL PRAYER

(The parade will come to attention to mark the arrival of the Reviewing Officer and then stood at ease for the start of the service.)

Lord of the Universe, at this time appointed for commemoration and solemn remembrance, we reverently think of our comrades who died in the cause of right and justice, and we pray that we may merit Your grace to serve our King and Country in the cause of peace.

We rejoice that You have bestowed of Your honour upon Your beloved servants, our Sovereign Lord King Charles and all the Royal Family. We pray, O Lord, that the abundance of Your blessing be granted to His Majesty and that, under his beneficent rule, mercy and truth will prevail; and righteousness and justice be the aim of all who pay him homage.

Father of mercy, in Whose hand are the souls of the living and the dead, remember for good all Your children who willingly offered themselves in the service of the Crown. May their memory be blessed and their sacrifice not have been in vain.

O Guardian of Israel, grant peace in Your Holy Land, and everlasting happiness to all its inhabitants, so that Jacob shall again be in quietude and at ease. Spread the tabernacle of Your peace upon all the dwellers on earth; and let us say Amen.

PRAYER FOR THE SAFETY OF THE BRITISH ARMED FORCES

אֲדִיר בַּמָּרוֹם שׁוֹכֵן בְּגִבּוֹרָה, מֶלֶךְ שֶׁהַשְּׁלוֹם שָׁלוֹ

God on high who dwells in might, the King to whom peace belongs, look down from Your holy habitation and bless the Servicemen and Women of the British Armed Forces who risk their lives for the sake of peace on Earth.

Be their shelter and stronghold, and let them not falter. May their enemies be scattered and their foes flee before them, and may they rejoice in Your salvation.

Bring them back safely to their homes, as is written: "The Lord will guard you from all harm, He will guard your life. The Lord will guard your going and coming, now and for evermore."

May there be fulfilled for us the verse: "Nation shall not lift up sword against nation, nor shall they learn war any more."

וַיֵּדְעוּ כָּל יוֹשְׁבֵי תֵיבֵל כִּי לָךְ מְלוּכָה יְאֵתָהּ, וְשִׁמְךָ נִזְרָא עַל כָּל
מֶה שֶׁבְּרָאתָ. וְנֹאמַר אָמֵן

Let all the inhabitants on Earth know that sovereignty is Yours and Your name inspires awe over all You have created. And let us say, Amen.

MEMORIAL PRAYER

O God, full of compassion, who dwells on high, grant perfect rest in Your Divine Presence, in the exalted places among the holy and pure who shine as the brightness of the firmament, to all who bravely laid down their lives in the service of the Crown, and to the six million victims of the Holocaust.

We beseech You, Lord of Compassion, shelter them for evermore under the cover of Your wings, and may their souls be bound up in the bond of eternal life, with the souls of the righteous who are ever with You. The Lord is their portion; may they rest in peace; and let us say, Amen.

א-ל מלא רחמים, שוכן במרומים, המצא מנוחה נכונה תחת
כנפי השכינה, במעלות קדושים וטהורים כזהר הרקיע מזהירים,
את-נשמות כל אנשי החיל אשר הערו למות נפשם בעד ארצם.
ואת נשמות ישות מליון אחינו ואחיותנו הקדושים והטהורים

אנא בעל הרחמים הסתירם בסתר כנפיו לעולמים, ויצרור בצרור
החיים את נשמתם, ה' הוא נחלתם, וינוחו בשלום על משכבם.
ונאמר אמן

THE MOURNER'S KADDISH

יְתַגַּדַּל Magnified and sanctified may His great name be (AMEN), in the world He created by His will. May He establish His kingdom in your lifetime and in your days, and in the lifetime of all the House of Israel, swiftly and soon – and say: (AMEN)

יְהֵא May His great name be blessed for ever and all time.

יְתַבָּרַךְ Blessed and praised, glorified and exalted, raised and honoured, uplifted and lauded be the name of the Holy One, (AMEN) beyond any blessing, song, praise and consolation uttered in the world – and say: Amen.

יְהֵא May there be great peace from heaven, and life for us and all Israel – and say: (AMEN)

עֲשֵׂה May He who makes peace in His high places, make peace for us and all Israel – and say: (AMEN)

(Mourners) **יְתַגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. [אֲמֵן] בְּעַלְמָא דִּי בְּרָא כְרֵעוּתֵהּ וְיִמְלִיק מַלְכוּתֵהּ בְּחַיֵּינוּ וּבְיוֹמֵינוּ וּבְכָל בֵּית יִשְׂרָאֵל בְּעָגְלָא וּבְזָמָן קָרִיב, וְאָמְרוּ אֲמֵן: [אֲמֵן]**

(Mourners & Congregation) **יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמֵי:**

(Mourners) **יְתַבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקֻדְשָׁא. בְּרִיךְ הוּא. [בְּרִיךְ הוּא:] לְעָלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא תְּשַׁבַּחְתָּא וְנַחֲמַתָּא דְּאֲמִירָן בְּעַלְמָא. וְאָמְרוּ אֲמֵן: [אֲמֵן]**

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ אֲמֵן: [אֲמֵן]

עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שָׁלוֹם (Take three steps back and say) **עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאָמְרוּ אֲמֵן: [אֲמֵן]**

THE EXHORTATION

(from the poem 'For the Fallen' by Laurence Binyon)

They shall grow not old, as we that are left grow old;
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
We will remember them.

RESPONSE:

We will remember them.

*(The parade will come to attention for the wreath laying
and the Act of Remembrance.)*

LAST POST

TWO MINUTES SILENCE

REVEILLE

THE KOHIMA EPITAPH

When you go home, tell them of us and say;
For your tomorrow, we gave our today.

(The parade will be stood at ease.)

THE LAYING OF WREATHS

The AJEX National Wreath

In memory of all Jewish Personnel who have died in the service of The Crown

Brigadier Melissa Emmett, Reviewing Officer

In memory of those in the Allied Forces who died in the two World Wars

Dan Fox, AJEX National Chair

In honour of all British Service Personnel who have died in conflicts since the Second World War

Lord Coaker, Minister of State MOD

In memory of all those members of the Board of Deputies, its affiliated communities & organisations who served in the two World Wars

Phil Rosenberg, President of the Board of Deputies of British Jews

Remembering all those who fought for our freedom on the 80th anniversary of VE Day

Ken Smith and Lisa Ronson

Remembering all those who fought in the Battle of Britain on the 85th anniversary

Ivan Sugarman and Rob Rinder

Honouring all those Jews of Britain and the Commonwealth who served in the Jewish Brigade during WW2

Lord Mendelsohn

Honouring all those who fought in the “Forgotten” 14th Army on the 80th anniversary of VJ Day

Richard Berke and Saul Taylor

Remembering the soldiers and officers of the 2nd Polish Corps, including 5000 Jews, who fought during WWII

Elaine Sinclair

The Armed Forces Jewish Community in memory of the Jewish men and women who have died since the Second World War

Maj Adam Wise

On the 85th anniversary remembering the founding of the Intelligence Corps and the hundreds of Jewish refugees from Nazism who contributed to its formation

Maj Teresa Higham & Capt Benedict Sherry

In memory of all the Jewish women who served during times of war including in The ATS, The WAAF, The Wrens, The Land Army, Air Transport, war factories and in the nursing services

Sue Warner

In honour of all Jewish Chaplains who have served in HM Forces

Rabbi Josh Levy

In memory of all those who were murdered through Nazi persecution and those in the British army who liberated survivors at Bergen-Belsen in the 80th anniversary year of liberation

Mervyn Kersh, Peter Lantos and Zvi Noe

In memory of members of the JLGB, Jewish Youth Clubs, Jewish Scouts and Girl Guides and Jewish Schools who died in service

Sgt Isabella Levinson

In honour of the French Jewish War Veterans

Leon Masliah

Royal British Legion

Debbie Sorkin

SSAFA

Michael Kay

In memory of all members of Monash Branch of the Royal British Legion who have served

Clive Boxer

In memory of the sacrifice made by men and women in civil defence roles, protecting and defending the UK and its communities

Colin Harmsworth

JFS CCF with JCoSS Detachment

Cdt LCpl Jake Tash

Poppy Posies will be laid by Students from Hasmonean Boys, Hasmonean Girls, Immanuel College, JCoSS, JFS and Yavneh College



PRAYER FOR PEACE

רבון העולמים, Sovereign of the universe,

Send us Your blessing of peace. Teach us to hold life sacred, in faithfulness to You, and in generosity to those around us, so that, by reaching out in love, we may turn enemies into friends and become one united family on earth, just as You are our single Father in Heaven.

May You, who make peace in high places, help us to make peace on earth.

וכן יהי רצון, And may this be Your will, and let us say: Amen



ADON OLAM

MASTER OF THE UNIVERSE

בְּטֶרֶם כָּל יִצִּיר נִבְרָא:	אֲדוֹן עוֹלָם אֲשֶׁר מֶלֶךְ.
אֲזִי מֶלֶךְ שְׁמוֹ נִקְרָא:	לַעֲת נַעֲשֶׂה בְּחֶפְצוֹ כֹּל.
לְבַדּוֹ יִמְלֹךְ נֹרָא:	וְאַחֲרֵי כָכֹלֹת הַכֹּל.
וְהוּא יִהְיֶה בְּתַפְאָרָה:	וְהוּא הָיָה וְהוּא הוֹה.
לְהַמְשִׁיל לוֹ לְהַחְבִּירָה:	וְהוּא אֶחָד וְאֵין שֵׁנִי.
וְלוֹ הָעֵז וְהַמְּשָׁרָה:	בְּלִי רֵאשִׁית בְּלִי תַכְלִית.
וְצוּר חֲבֻלִי בְּעֵת צָרָה:	וְהוּא אֱלֹהֵי וְחֵי גֹאֲלִי.
מִנֶּת כּוֹסֵי בַּיּוֹם אֶקְרָא:	וְהוּא נָסִי וּמְנוּס לִי.
בְּעֵת אִישׁוֹן וְאַעִּירָה:	בִּידּוֹ אֶפְקִיד רוּחִי.
ה' לִי וְלֹא אִירָא:	וְעַם רוּחִי גִוְיָתִי.

The King of the world, who ruled before any creature was created. At the time they were made, all was according to His will, and then His name was called "King". And after everything was finished, He alone ruled, awe-inspiring. He was, He is, and He will be with splendour. And, He was first, with no second, to rule over him or to collaborate; with no beginning and no end, He has the strength and the right. And He is my God, my redeemer is alive; the rock who sustains me in a distressful day. And He is my banner and refuge, the portion of my cup on the day I call out. In His hand, I safeguard my spirit, [for] when I sleep, [I know that] I will wake. And with my spirit is my body; God is for me, and I will not be afraid.

THE BENEDICTION

יְבָרֶכֶךָ ה' וְיִשְׁמְרֶכָּהּ
יָאֵר ה' פָּנָיו אֵלֶיךָ וְיַחְנֶנֶךָ
יֵשׂא ה' פָּנָיו אֵלֶיךָ וְיִשֶּׁם לְךָ שְׁלוֹם

The Lord bless you and keep you.
The Lord make His face shine upon you
And be gracious unto you.
The Lord turn His face unto you
and give you peace.

THE NATIONAL ANTHEM

(The parade will come to attention.)

God save our gracious King!
Long live our noble King!
God save the King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.

*(The Reviewing Officer and the clergy will depart and
the parade will re-form to march off.)*

GET YOUR FAMILY MEDALS FOR NEXT YEAR'S PARADE – ACT NOW



Medals are a key visual reminder of the Service veterans gave to secure our freedom and protect our society. AJEX's Family Medals Campaign aims to help ensure that any UK Jewish family who does not have their own or family members' medals from war and other service can be reunited with them to guarantee the legacy of Jewish service lives on. Over 240 medals have been reunited with the families of veterans or the veterans themselves over the past 2 years. These included presenting WW2 veteran Henny Franks with The Defence Medal and the War Medal 1939-45 together with her HM Armed Forces Veteran Badge.

Whether you have lost family medals from the World Wars or other Service or never claimed your own or your family's medals, AJEX can help you identify what medals would have been worn and belong to you or your family member. The Campaign encourages people to research and claim their family medals – you could

even surprise a relative by reuniting them with theirs or discovering they were entitled to medals they were not aware of.

While the number of WW2 and National Service veterans declines, their families and direct descendants continue to thrive and are active with AJEX. AJEX hopes many more first-time Parade goers will proudly march wearing these medals at the Annual Remembrance Parade & Ceremony. Whether you need new ones or have the originals, let's get the Jewish Community's medals out and on display, proud and clear.



Visit www.ajex.org.uk/medals for more information. The full list of medals awarded by the UK is at: www.gov.uk/guidance/medals-campaigns-descriptions-and-eligibility. You can also email headoffice@ajex.org.uk for help.

This page has been sponsored in honour of all those who served in the Second World War



TODAY REMEMBRANCE IS IN YOUR HANDS

Whether you are marching in the AJEX Parade or standing proudly on the sidelines, your presence today honours the Jewish men and women who served our country.

But remembrance doesn't end with the Parade. With your support, AJEX can continue the vital work it does all year round.

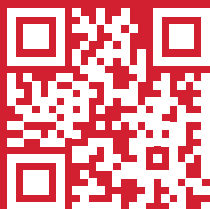
Your donation today helps us:

- Keep the stories of over 120,000 Jewish servicemen and women alive
- Support veterans and their families through welfare, signposting, and grants
- Deliver education programmes to combat antisemitism
- Bring generations together in vital remembrance, proud of our British Jewish Values

Donate Now. Just scan the QR code or visit www.ajex.org.uk/donate

You can post a cheque or charity voucher to AJEX, Shield House, London NW4 2BZ

Thank you.



FOR HONOUR'S SAKE

AJEX is proud to announce the launch of its inaugural podcast series, For Honour's Sake, commemorating the 80th anniversary of the end of World War II, and other stories of Jewish gallantry and service. This series delves into the remarkable stories of Jewish soldiers, sailors and airmen and women, highlighting their contributions and sacrifices in the HM Armed Forces. The first 5 episodes are now live and highlight:

Ruth Brook Klauber

Aged 101, Ruth reflects on her journey from fleeing Nazi Germany as a child to serving in Britain's Women's Auxiliary Air Force during WWII. Rejecting traditional roles, she trained as a flight mechanic and proudly contributed to the war effort. In this heartfelt episode, Ruth recounts her family's escape, her integration into British society and her post-war life.

Henny Franks

A 101-year-old WWII veteran and Kindertransport refugee. Henny shares her childhood journey from escaping Nazi Germany to serving in the Auxiliary Territorial Service in Britain, her life after the war, including reuniting with her mother in Brussels.

Jamie & Amba Cooper-Morris

Jamie, a Royal Engineers veteran and his wife, Amba, discuss their military careers, mental health challenges and the discovery of Jamie's Jewish heritage, emphasising their dedication to public service.

Barrie Davey

A Chelsea Pensioner, Barrie recounts his wartime childhood and subsequent military service, offering insights into post-war Britain and his personal connection to Judaism. Barrie also reveals what life is like at the Royal Hospital Chelsea.

Daniel Berke

Author of *Captured Behind Japanese Lines*, Daniel discusses his Grandfather's experiences as a Wingate Chindit and Japanese Prisoner of War, and his own efforts to uncover this aspect of WWII history, on the ground in Burma, modern-day Myanmar.

National Chair Dan Fox said:
"Creating For Honour's Sake has been a deeply moving experience. We set out to preserve and share the powerful, personal stories of Jewish men and women who served with courage, resilience and pride. Hearing directly from veterans and the currently serving is a rare privilege and a vital reminder of their enduring legacy."

More episodes will be added to the 80th anniversary series. For Honour's Sake is available at:
www.tinyurl.com/AJEXPodcasts
and www.youtube.com/ajex_jma





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JLGB PROUDLY SUPPORTING AJEX: THEN, NOW AND ALWAYS

For over 90 years, JLGB has stood alongside AJEX in honouring the incredible bravery and sacrifices of British Jewish Servicemen and Women.

Today, we solemnly remember the 535 JLGB (Jewish Lads' Brigade as it was then) members and leaders who gave their lives in the First World War.

Together, we honour the past to build a brighter future and strengthen our commitment to ensuring their legacy is never forgotten.

WE WILL REMEMBER THEM!



THE BATTLE OF BRITAIN 85TH ANNIVERSARY

There were at least 34 Jewish pilots amongst “The Few” who won the Battle of Britain. Historian Paula Kitching looks at how the victory was achieved, and its significance.

2025 has been dominated by the 80th anniversaries of the end of the Second World War, but it would be wrong to overlook some of the key steps that led to that victory. For Britain, and at that point large swathes of the world, the battles of 1940 meant the difference between occupation and continuing the fight against Nazism. For Britain's Jews it could have meant annihilation.

Following the attack on Poland the rest of Europe had declared war but with little immediate consequences beyond mobilisation. However, in spring 1940 things changed as the Nazi war machine launched its blitzkrieg across western Europe so that in a matter of weeks Denmark, The Netherlands, Belgium, Luxembourg and France had all fallen. All that remained was Britain and the small matter of the English Channel.

On 10 July the attack from the air began against Britain. Thankfully the Royal Air Force (RAF) had spent their time in the preceding decades preparing for their next engagement. That had meant the creation and establishment of radar as well as the development of aircraft.

Air Chief Marshal Sir Hugh Dowding, Commander-in-Chief of RAF Fighter Command, had created a reporting and responding system that ensured that the radar early warning system was as effective as possible. The Dowding system divided the UK into groups and sectors, organising a reporting structure for all the information collected that could be acted on with sufficient speed, so that any attack could be met with a British fighter response. All information collected at the radar stations around the country was checked and then sent through to the headquarters of Fighter Command at Bentley Priory (near Harrow, North London), where Dowding had his own HQ.

Bentley Priory would send the radar information to the appropriate group's operational headquarters.

Each group was divided into sectors located across the area. It was the responsibility of the operational headquarters of each group to organise the response to the enemy aircraft coming over their area, using the relevant sectors. During the Battle of Britain, 11 Group was the busiest, as the German attack came across the English Channel and on to the south-east coast.

Each of the decisions were made and passed on through the telephone and every action was plotted on a large map in the Operations Rooms.

The whole process, from a radar operator detecting to the Operations team and Sector team co-ordinating the response, had to be done in approximately four minutes!

This speed was crucial, as it took the German aircraft approximately 20 minutes after being detected crossing the English Channel to reach British targets in the Southeast. It took 14–16 minutes once a telephone call reached the airfield in the sectors to get the pilots into the British fighter aircraft, and in the air.

The system worked very effectively. For weeks over the summer the system along with the combined skills and determination of the pilots and ground crew meant that the Battle of Britain was a success. It wasn't just the British RAF who were crucial.

The Nazi attacks on Eastern and Western Europe had resulted in some of the pilots of the invaded countries

making their way to Britain, who along with the Commonwealth volunteers also took to the air. In fact the squadron with the most successful kill rate during the Battle of Britain was 303 Squadron which was a Polish unit made up of Polish air crew and pilots that had escaped to the UK.

By mid-September it was clear that Britain had won the air battle, and the Germans abandoned an invasion by sea. The Nazis now turned their attention to terrorising civilians and attacking infrastructure and war supplies with the Blitz across the UK, but as devastating as this was the Battle of Britain was Nazi Germany's first defeat and one that kept the British people and their Allies with hope for what might yet be achieved.

Paula Kitching





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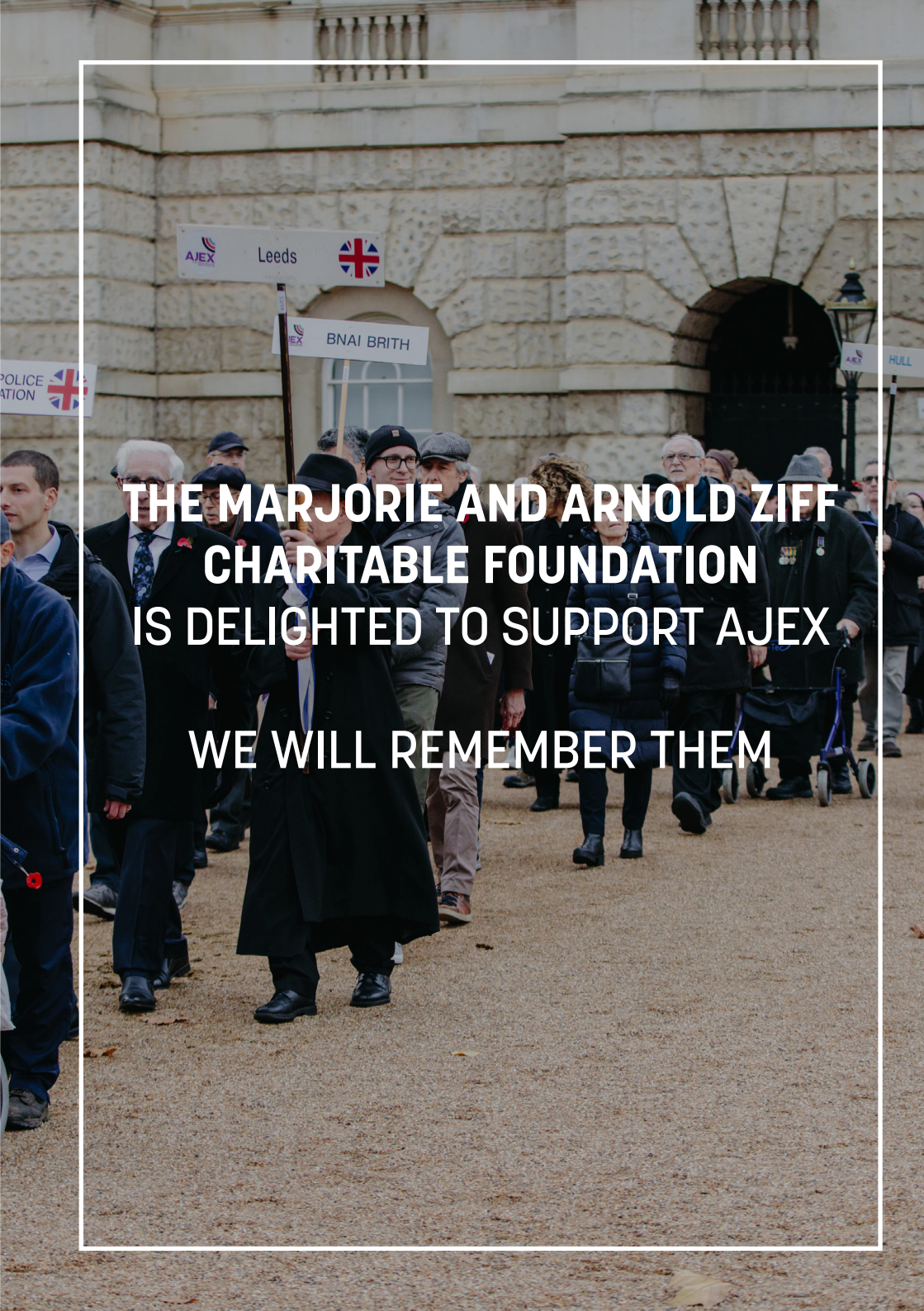
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SERVED, AND THEIR FAMILIES**



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WE WILL REMEMBER THEM**

THE BRINGING OF NIGHTMARES - THE BEGINNING OF HOPE

"Stories from concentration camps bring nightmares to adults as if they were helpless little children."

Nanette Blitz Konig, Bergen-Belsen survivor

Nazism had left no doubts about itself anywhere. On the battlefields where it had fought. In the cities, towns and villages it had occupied. In the ghettos and camps it had engineered. Terror and tragedy still lived. The Third Reich's stain was dark, deep and indelible well before April 15th, 1945.

Yet no realisation - no knowledge, no intelligence - could have prepared the men of Britain's 11th Armoured Division for what they were to encounter that day as they rolled through the gates of Bergen-Belsen. Within its confines, they came face-to-emaciated-face with the last belt of Hitler's genocidal conveyor.

Since March 1944, it had been the final destination of those evacuated from other concentration camps on SS transports and death marches. The overcrowding did not cause the systematic starvation, disease, slavery and neglect. It simply concentrated it all for the inmates: 60,000 Jews, Poles, Soviets, Dutch, Czechs, Germans and Austrians. At least 50,000 and maybe as many

as 70,000 had already been killed there. 14,000 more were to die over the next two months, a figure which would have been much greater were it not for the British humanitarian efforts.

This liberation was a defining moment in the UK's military history. On April 27th 2025, 20 serving Jewish personnel from across the British Army, Royal Navy and RAF stood in the same places as those warrior forebears, as we remembered and honoured them, those they saved, and those whose lives ended there. We did so alongside survivors, liberators and their families; other armed forces veterans; inspirational leaders from within our community; and valued friends and allies.

The military exists to achieve and to maintain a monopoly over violence, and to apply that power in certain places at certain times. When it comes to untangling the knot this creates of personal morality, political responsibility and military necessity, we are, as both Brits and Jews, twice blessed. First, we have our biblical

prophets, who throughout Torah and Nevi'im explain the sad necessity of war while seeking to ensure it remains moral and righteous. And second, we can look to that most vindicated of temporal prophets, George Orwell. As Victory in Europe was being secured, in May 1945, he wrote of pacifism that "those who abjure violence can do so only because others are committing violence on their behalf." That is the stark truth that history (perhaps especially Jewish history) has taught us.

In 1935, historian and politician H A L Fisher wrote that "Men wiser and more learned than I have

discerned in history a plot, a rhythm, a predetermined pattern. These harmonies are concealed from me." He could not have been Jewish. For we have no problem detecting history's loops and coincidences, its cadences and modulations. When remembering the Belsen of our story, tremors are still felt. So the lessons of the Shoah continue to be taught. We raise them today, as always, in the hope and necessity that they will continue to be learned.

Dan Fox WO2 (CSM) vr
National Chair, AJEX JMA





As we remember those who lost their lives in the Holocaust, we must never forget those who survived.

Jewish Care's Holocaust Survivors' Centre supports over 250 survivors and refugees through a varied programme of social and cultural events, as well as Shalvata, our therapeutic support service.

Members can find friendship and vital support and understanding among those who have shared similar experiences.

If you are a Holocaust survivor or refugee and need our help, or if you know someone who does, please call us today.

We will never forget.

To find out more about the Holocaust Survivors' Centre, visit jewishcare.org or call 020 8922 2222



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THE ROLE OF THE AJEX NATIONAL STANDARD BEARER



I am the person who you will see carrying the AJEX National Standard at the AJEX Remembrance Parade in London.

Doris Butler used to carry the Women's National AJEX Standard. In 2013 Doris was unable to attend the service we used to have at Marlowe Road Cemetery and she asked if I would help out. I said yes, but I did not have a uniform. At that time Girl Guiding had a dark blue jacket and skirt suit uniform, so I wore that.

Doris was due to carry the Standard at that year's National AJEX Parade held in November, but unfortunately she was not well enough and asked if I would be again able to help out. I said yes and duly carried the Standard. I have been carrying an AJEX Standard in one form or another since 2013.

I decided that if I ever carried a Standard full time, I would attend The Royal British Legion Standard Bearers Training Course and learn how to carry it properly, with the honour, respect and pride that it needs.

I am a member of AJEX and also The Royal British Legion. I was asked to be the "Officer In charge Of Standards" at the AJEX Parade in 2016 and 2017. I became a Parade Marshall in 2018. You may also have heard me, giving out orders at different parades throughout the year.

I also have had the privilege of carrying the National AJEX Standard at various functions including: RAF service at St. Clements Dane, The Fire Fighter's Memorial Service held near the Old Bailey, The Merchant Navy Parade held at Trinity Gardens opposite the Tower of London, The Holocaust Service at the Imperial War Museum, Willesden Cemetery and The Yom HaShoah Service. I have also taken part in parades at RAF Rivenhall Airfield and Matching Airfield to commemorate "Operation Varsity" to name but a few.

I often get asked how do I feel about carrying the Standard? My response is: "I feel very privileged and honoured to carry the Standard and represent all the Jewish people who have passed away, so that we can be here today."

Fiona Hancock

JEFFREY and EDWARD AZOUZ

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The Harris Family Charitable Trust is happy to support this excellent event and long may it continue.



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SAVE THE DATES 2026

Wednesday 24th June

AJEX Service at the National Memorial Arboretum

Sunday 5th July

AJEX Ceremony to Remember the Jewish Fallen
at Willesden Jewish Cemetery

Sunday 15th November

AJEX Annual Remembrance Parade & Ceremony

Remembering



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A hearty Mazel Tov to
Mike Bluestone who was
recently appointed as
AJEX Honorary President.



Kol Hakavod to Dan Fox our National Chair and Chair of Trustees for the last four years. His energy, commitment, ideas and sheer hard work have helped us become the organisation we are today.

Thank you Dan for everything you have done for us and we look forward to you continuing to support AJEX as our Emeritus Chair from January 2026.



Proud to Support The AJEX Parade & Ceremony



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A huge thank you to our
Parade Commanders
**Jon Tyler and Lt Col Adam
Shindler** along with **Lt Col
Simon Soskin**, our Battalion
Commanders and Parade
Marshals for helping to make
the Parade run so smoothly.





AJEX
THE JEWISH MILITARY
ASSOCIATION

ENSURING JEWISH REMEMBRANCE FOR FUTURE GENERATIONS

AJEX LEGACY CAMPAIGN –
LAUNCHING IN 2026

TO REMEMBER IS TO HONOUR.
TO LEAVE A LEGACY IS TO ENSURE
THAT MEMORY LIVES ON.

To discuss leaving a gift in your will prior to
the launch of the AJEX Legacy Campaign,
please contact headoffice@ajex.org.uk



PLANT A POPPY & REMEMBER A LOVED ONE

Our virtual poppy garden is beginning to grow. In this special 80th anniversary year since the end of WWII, AJEX invites you to plant a poppy to honour and remember a loved one who served in WWII. With your poppy you can choose to add a personal message, their name and a photo or to remain anonymous. Just visit www.tinyurl.com/plantapoppy ■



**Visit www.ajex.org.uk to find out more about our work
in Remembrance, Welfare, Education and Combatting
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**Following today, if you can donate to support us we would be
very grateful. Just scan the QR code below.**



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